

# श्री लक्ष्मी सहस्रनामस्तोत्रम् (६००-८००)

shri lakShmi sahasranAmastotram(600-800)

Shlokas in Devanagari and English  
With Meanings in English

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अथ श्री लक्ष्मी सहस्रनामस्तोत्रम्  
atha shrI lakShmI sahasranAmastotram

And now, the auspicious one-thousand names  
of Goddess lakShmI

श्री गणेशाय नमः ।  
shrI gaNeshAya namaH

I bow down to lord gaNesha

हरिः ॐ ।  
hariH AUM

पाशांकुशान्विता दिव्या वीणाव्याख्याक्षसूत्रभृत् ।  
एकमूर्तिस्तयीमूर्तिर्मधुकैटभभञ्जिनी ॥८१॥  
pAshAMkushAnvitA divyA vINAvyAkhyAkShasUtrabhRt  
ekamUrtistrayImUrtirmadhukaiTabhabhanjinI 81

602)pAshAMkushAnvitA = She is the one equipped with a noose and a goad

603)divyA = She is the one who is radiant

604)vINAvyAkhyAkShasUtrabhRt = She is the one who holds the vINA, a pustaka and a  
rudrAkSha mAIA

605)ekamUrtiH = She is the one who is of a singular form

606)trayImUrtiH = She is the one who is threefold

607)madhukaiTabhabhanjinI = She is the one who vanquished the asuras madhu and  
kaiTabha

सांख्या सांख्यवती ज्वाला ज्वलन्ती कामरूपिणी ।

जाग्रन्ती सर्वसम्पत्तिस्सुषुप्तान्वेष्टदायिनी ॥८२॥

sAMkhyA sAMkhyavatI jvAIA jvalantI kAmarUpiNI  
jAgrantI sarvasampattissuShuptAnveShTadAyinI 82

608)sAMkhyA = She is the one who is well-known

609)sAMkhyavatI = She is the embodiment of numerals

610)jvAIA = She is the embodiment of flame

611)jvalantI = She is the one who is shines

612)kAmarUpiNI = She is the embodiment of desire

613)jAgrantI = She is the one who is always awake

614)sarvasampattiH = She is the personification of all wealth

615)suShuptA = She is the one who is in the state of deep sleep

616)anveShTadAyinI = She is one who grants ones seeking

कपालिनी महादंष्ट्रा भ्रुकुटी कुटिलानना ।

सर्वावासा सुवासा च बृहत्यष्टिश्च शकरी ॥८३॥

kapAlinI mahAdaMShTrA bhrukuTI kuTilAnanA  
sarvAvAsA suvAsA cha bRhatyaShTishcha shakvarI 83

617)kapAlinI = She is the one who holds a skull

- 618)mahAdaMShTrA = She is the one with fierce fangs  
619)bhrukuTI kuTilAnanA = She is the one with bowed eyebrows  
620)sarvAvAsA = She is the one who resides in everything  
621)suvAsA = She is the one with beautiful clothes  
622)bRhatI = She is the one who is magnificent  
623)yaShTiH = She is the one instrument of a yajna  
624)shakvarI = She is the one who rides on a bull

छन्दोगणप्रतिष्ठा च कल्माषी करुणात्मिका ।

चक्षुष्मती महाघोषा खड्गचर्मधराऽशनिः ॥८४॥

ChandogaNapратиShThA cha kalmAShI karuNAtmikA  
chakShuShmatI mahAghoShA khaDgacharmadharA'shaniH 84

- 625)ChandogaNapратиShThA = She is established in the groups of vedas  
626)kalmAShI = She is the one of several hues  
627)karuNAtmikA = She is the embodiment of compassion  
628)chakShuShmatI = She is the one with pure perception  
629)mahAghoShA = She is the one of a fierce sound  
630)khaDgacharmadharA = She is the one who holds a sword and a shield  
631)ashaniH = She is the embodiment of lightning

शिल्पवैचित्र्यविद्योता सर्वतोभद्रवासिनी ।

अचिन्त्यलक्षणाकारा सूत्रभाष्यनिबन्धना ॥८५॥

shilpavaichitryavidyotA sarvatobhadravAsini  
achintyalakShaNakArA sUtrabhAShyanibandhanA 85

- 632)shilpavaichitryavidyotA = She is the knowledge of art and sculpting  
633)sarvatobhadravAsinI = She is the one who resides as auspiciousness everywhere  
634)achintyalakShaNAkArA = She is the one of unimaginable attributes and forms  
635)sUtrabhAShyanibandhanA = She is the one who is described by the sutras and their explanations

सर्ववेदार्थसम्पत्तिस्सर्वशास्त्रार्थमातृका ।

अकारादिक्षकारान्तसर्ववर्णकृतस्थला ॥८६॥

sarvavedArthasampattissarvashAstrArthamAtRkA

akArAdikShakArAntasarvavarNakRtasthala 86

- 636)sarvavedArthasampattiH = She is the wealth of all the essence of the vedas  
637)sarvashAstrArthamAtRkA = She is the mother of all the essence of the shastras  
638)akArAdikShakArAntasarvavarNakRtasthalaA = She is the one who resides in all syllables from 'a' to 'kSha'

सर्वलक्ष्मीस्सदानन्दा सारविद्या सदाशिवा ।

सर्वज्ञा सर्वशक्तिश्च खेचरीरूपगोच्छ्रिता ॥८७॥

sarvalakShmIssadAnandA sAravidyA sadAshivA

sarvajnA sarvashaktishcha khecharIUpagochChritA 87

639)sarvalakShmIH = She is all the forms of lakShmI

640)sadAnandA = She is the one who is always joyful

641)sAravidyA = She is all forms of knowledge

642)sadAshivA = She is the one who is always auspicious

643)sarvajnA = She is the one who is omniscient

644)sarvashaktiH = She is the one embodiment of all energy

645)khecharIUpagA = She is the one who moves across space

646)uchChritA = She is the exalted one

अणिमादिगुणोपेता परा काष्ठा परा गतिः ।

हंसयुक्तविमानस्था हंसारूढा शशिप्रभा ॥८८॥

aNimAdiguNopetA parA kAShThA parA gatiH

haMsayuktavimAnasthA haMsArUDhA shashiprabhA 88

647)aNimAdiguNopetA = She is the one accompanied by attributes like aNimA

648)parA = She is the one who is of the beyond

649)kAShThA = She is the one who is the highest limit

650)parA gatiH = She is the ultimate abode

651)haMsayuktavimAnasthA = She is situated in a chariot of swans

652)haMsArUDhA = She is the one who rides on top of a swan

653)shashiprabhA = She is the one with the glow of the moon

भवानी वासनाशक्तिराकृतिस्थाखिलाऽखिला ।

तन्त्रहेतुर्विचित्राङ्गी व्योमगङ्गाविनोदिनी ॥८९॥

bhavAnI vAsanAshaktirAkRtisthAkhilA'khilA

tantraheturvichitrAngI vyomagangAvinodinI 89

654)bhavAnI = She is the one embodiment of existence

- 655)vAsanAshaktiH = She is the inherent energy  
656)AkRtisthA = She is the one situated in all forms  
657)khilA = She is the one who is varied  
658)akhilA = She is the embodiment of the whole  
659)tantrahetuH = She is the source of all techniques  
660)vichitrAngI = She is the one with a variety of forms  
661)vyomagangAvinodini = She is the one who rejoices in the celestial gangA

वर्षा च वार्षिका चैव ऋग्यजुस्सामरूपिणी ।

महानदीनदीपुण्याऽगण्यपुण्यगुणक्रिया ॥९०॥

varShA cha vArShikA chaiva RgyajussAmarUpiNI  
mahAnadInadIpuNyA'gaNyapuNyaguNakriyA 90

662)varShA = She is the embodiment of rain

663)vArShikA = She is the one who showers

664)RgyajussAmarUpiNI = She is the personification of the vedas

665)mahAnadI = She is the great river

666)nadIpuNyA = She is the auspiciousness of a river

667)agaNyapuNyaguNakriyA = She is the one who bestows innumerable auspicious  
qualities

समाधिगतलभ्यार्था श्रोतव्या स्वप्रिया घृणा ।

नामाक्षरपरा देवी उपसर्गनखाञ्जिता ॥९१॥

samAdhigatalabhyArthA shrotavyA svapriyA ghRNA  
nAmAkSharaparA devI upasarganakhAnchitA 91

668)samAdhigatalabhyA = She is the one attained through samAdhi

669)arthA = She is the essence

670)shrotavyA = She is the one who is to be realized

671)svapriyA = She is the one who revels in the self

672)ghRNA = She is the one embodiment of compassion

673)nAmAkSharaparA = She is the one beyond names and sounds

674)devI = She is the one who illumines

675)upasarganakhAnchitA = She is the one with the source of knowledge at her fingertips

निपातोरुद्वयीजङ्घा मातृका मन्त्ररूपिणी ।

आसीना च शयाना च तिष्ठन्ती धावनाधिका ॥९२॥

nipAtorudvayljanghA mAtRkA mantrarUpiNI

AsInA cha shayAnA cha tiShThantI dhAvanAdhikA 92

676)nipAtorudvayljanghA = She is the one with firm thighs

677)mAtRkA = She is the mother goddess

678)mantrarUpiNI = She is of the form of the mantras

679)AsInA = She is the one who is seated

680)shayAnA = She is the one who lies down

681)tiShThantI = She is the one who is standing

682)dhAvanAdhikA = She is the one who is swift-moving

लक्ष्यलक्षणयोगाढ्या ताद्रूप्यगणनाकृतिः ।



सैकरूपा नैकरूपा सेन्दुरूपा तदाकृतिः ॥९३॥

lakShyalakShaNayogADhyA tAdrUpyagaNanAkRtiH

saikarUpA naikarUpA sendurUpA tadAkRtiH 93

683)lakShyalakShaNayogADhyA = She is the combination of the goal and its process

684)tAdrUpyagaNanAkRtiH = She is the one with numerous forms

685)saikarUpA = She is the one with a singular form

686)naikarUpA = She is the one who takes on innumerable forms

687)sendurUpA = She is the one with the form of the moon

688)tat = She is that which is seen

689)AkRtiH = She is the created

समासतद्धिताकारा विभक्तिवचनात्मिका ।

स्वाहाकारा स्वधाकारा श्रीपत्यर्धाङ्गनन्दिनी ॥९४॥

samAsataddhitAkArA vibhaktivachanAtmikA

svAhAkArA svadhAkArA shrlpatyardhAnganandinI 94

690)samAsataddhitAkArA = She is of the form of combination of words

691)vibhaktivachanAtmikA = She is the form of declensions

692)svAhAkArA = She is the personification of offering into the fire

693)svadhAkArA = She is the one who is self-sufficient

694)shrlpatyardhAnganandinI = She is the one who rejoices occupying half of her consort

गम्भीरा गहना गुह्या योनिलिङ्गार्थधारिणी ।

शेषवासुकिसंसेव्या चषाला वरवर्णिनी ॥९५॥

gambhIrA gahanA guhyA yonilingArdhadhAriNI  
sheShavAsukisaMsevyA chaShAIA varavarNinI 95

695)gambhIrA = She is the one who is intense

696)gahanA = She is the one who is deep

697)guhyA = She is the one who is secretive

698)yonilingArdhadhAriNI = She is the one who is the half of the yoni-linga formation

699)sheShavAsukisaMsevyA = She is the one to whom sheSha and vAsuki offer service

700)chaShAIA = She is the instrument of offering in a yajna

701)varavarNinI = She is the one best among the best

कारुण्याकारसम्पत्तिः कीलकृन्मन्त्रकीलिका ।

शक्तिबीजात्मिका सर्वमन्त्रेष्टाक्षयकामना ॥९६॥

kAruNyAkArasampattiH kllakRnmantrakllikA

shaktibljAtmikA sarvamantreShTAKShayakAmanA 96

702)kAruNyAkArasampattiH = She is the wealth of compassion

703)kllakRt = She is the one who offers support

704)mantrakllikA = She is the one who supports the mantras

705)shaktibljAtmikA = She is the one who is the seed form of energy

706)sarvamantreShTA = She is the one who holds all the mantras dearly

707)akShayakAmanA = She is the one who personifies endless desire

आग्नेयी पार्थिवा आप्या वायव्या व्योमकेतना ।

सत्यज्ञानात्मिकाऽऽनन्दा ब्राह्मी ब्रह्म सनातनी ॥९७॥

AgneyI pArthivA ApyA vAyavyA vyomaketanA  
satyajnAnAtmikA"nandA brAhmI brahma sanAtanI 97

708)AgneyI = She is the embodiment of fire

709)pArthivA = She is the embodiment of earth

710)ApyA = She is the embodiment of water

711)vAyavyA = She is the embodiment of wind

712)vyomaketanA = She is of the nature of space

713)satyajnAnAtmikA = She is the nature of truth and knowledge

714)AnandA = She is the one who is ecstatic

715)brAhmI = She is the energy corresponding to brahmA

716)brahma = She is the embodiment of the creator

717)sanAtanI = She is eternal

अविद्यावासना मायाप्रकृतिस्सर्वमोहिनी ।

शक्तिर्धारणशक्तिश्च चिदचिच्छक्तियोगिनी ॥९८॥

avidyAvAsanA mAyAprakRtissarvamohinI

shaktirdhAraNashaktishcha chidachichChaktiyoginI 98

718)avidyAvAsanA = She is the quality of not-knowing

719)mAyA = She is the embodiment of illusion

720)prakRtiH = She is the personification of creation

721)sarvamohinI = She is the one who entices all

722)shaktiH = She is energy

723)dhAraNashaktiH = She is the energy to hold

724)chidachichChaktiyoginI = She is the energy of the conscious and the unconscious

वक्त्रारुणा महामाया मरीचिर्मदमर्दिनी ।

विराड् स्वाहा स्वधा शुद्धा नीरूपास्तिस्सुभक्तिगा ॥९९॥

vaktrAruNA mahAmAyA marIchirmadamardinI

virAD svAhA svadhA shuddhA nIrupAstissubhaktigA 99

725)vaktrAruNA = She is the one with a reddish face

726)mahAmAyA = She is the great illusion

727)marIchiH = She is the one who is secretive

728)madamardinI = She is the one who vanquishes conceit

729)virAT = She is the one who is supreme

730)svAhA = She is the one incarnate as the wife of agni

731)svadhA = She is the one who is self-sufficient

732)shuddhA = She is the one who is pure

733)nIrupAstiH = She is the one whose glory is formless

734)subhaktigA = She is the one who is attained through pure devotion

निरूपिताद्वयीविद्या नित्यानित्यस्वरूपिणी ।

वैराजमार्गसञ्चारा सर्वसत्यदर्शिनी ॥१००॥

nirUpitAdvayIvidyA nityAnityasvarUpiNI

vairAjamArgasanchArA sarvasatpathadarshiniI 100

735)nirUpitAdvayI = She is the one who establishes non-duality

736)vidyA = She is knowledge

737)nityAnityasvarUpiNI = She is the embodiment of both eternal and ephemeral

738)vairAjamArgasanchArA = She is the one who wanders the path of non-compulsion

739)sarvasatpathadarshini = She is the one who displays all auspicious paths

जालन्धरी मृडानी च भवानी भवभञ्जनी ।

त्रैकालिकज्ञानतन्तुस्त्रिकालज्ञानदायिनी ॥१०१॥

jAlandharI mRDAnI cha bhavAnI bhavabhanjanI

traikAlIkajAnatantustrikAlajAnadAyinI 101

740)jAlandharI = She is the one who holds the net of illusion

741)mRDAnI = She is the consort of mRDa

742)bhavAnI = She is the consort of bhava

743)bhavabhanjanI = She is the one who destroys the cycles of existence

744)traikAlIkajAnatantuH = She is the one string that holds the three aspects of time

745)trikAlajAnadAyinI = She is the one who bestows the knowledge of past, present and future

नादातीता स्मृतिः प्रज्ञा धात्रीरूपा त्रिपुष्करा ।

पराजिताविधानज्ञा विशेषितगुणात्मिका ॥१०२॥

nAdAtItA smRtiH prajna dhAtrIrUpA tripuShkarA

parAjitAvidhAnajnA visheShitaguNAtmikA 102

746)nAdAtItA = She is beyond sound

747)smRtiH = She is the personification of memory

- 748)prajnA = She is the personification of perception  
749)dhAtrlrUpA = She is of the form of the earth  
750)tripuShkarA = She is the one filled with the guNas  
751)parAjitA = She is the one who can be won over  
752)vidhAnajnA = She is the one who knows the processes  
753)visheShitaguNAtmikA = She is the one with distinguished qualities

हिरण्यकेशिनी हेमब्रह्मसूत्रविचक्षणा ।  
असंख्येयपरार्धन्तिस्वरव्यञ्जनवैखरी ॥१०३॥

hiraNyakeshinI hemabrahmasUtravichakShaNA  
asaMkhyeyaparArdhAntasvaravyanjanavaikharI 103

- 754)hiraNyakeshinI = She is the one with golden flaming hair  
755)hemabrahmasUtravichakShaNA = She is the one perceived through the flaming  
thread of creation  
756)asaMkhyeyaparArdhAntasvaravyanjanavaikharI = She is the one manifest in  
innumerable syllables ending in their essence

मधुजिह्वा मधुमती मधुमासोदया मधुः ।  
माधवी च महाभागा मेघगम्भीरनिस्वना ॥१०४॥

madhujihvA madhumatI madhumAsodayA madhuH  
mAdhavl cha mahAbhAgA meghagambhIranisvanA 104

- 757)madhujihvA = She is the one with a sweet tongue  
758)madhumatI = She is the one with a sweet ming

759)madhumAsodayA = She is the one who arises in the pleasurable month

760)madhuH = She is the embodiment of sweetness

761)mAdhavl = She is the one whose nature is sweet

762)mahAbhAgA = She is the one of enormous radiance

763)meghagambhIranisvanA = She is the one with a thunderous sigh

ब्रह्मविष्णुमहेशादिज्ञातव्यार्थविशेषगा ।

नाभौ वह्निशिखाकारा ललाटे चन्द्रसन्निभा ॥१०५॥

brahmaviShNumaheshAdijnAtavyArthavisheShagA

nAbhau vahnishikhAkArA lalATe chandrasannibhA 105

764)brahmaviShNumaheshAdijnAtavyArthavisheShagA = She is the one whose greatness is known to brahmA, viShNu and maheshwara

765)nAbhau vahnishikhAkArA = She is the one present as fire in the belly

766)lalATe chandrasannibhA = She is the one with the moon at her forehead

भ्रूमध्ये भास्कराकारा सर्वताराकृतिर्हृदि ।

कृत्तिकादिभरण्यन्तनक्षत्रेष्ट्यार्चितोदया ॥१०६॥

bhrUmadhye bhAskarAkArA sarvatArAkRtirhRdi

kRttikAdibharaNyantanakShatreShTyArchitodayA 106

767)bhrUmadhye bhAskarAkArA = She is the one with the Sun in the middle of the forehead

768)sarvatArAkRtirhRdi = She is the one with all the stars at her heart

769)kRttikAdibharaNyantanakShatreShTyArchitodayA = She is the one worshipped by  
all the nakShatras

ग्रहविद्यात्मिका ज्योतिर्ज्योतिर्विन्मतिजीविका ।

ब्रह्माण्डगर्भिणी बाला सप्तावरणदेवता ॥१०७॥

grahavidyAtmikA jyotirjyotirvinmatijlvikA

brahmANDagarbhiNI bAIA saptAvaraNadevatA 107

770)grahavidyAtmikA = She is the knowledge of the grahas

771)jyotiH = She is the embodiment of light

772)jyotirvinmatiH = She is the abode of light

773)jlvikA = She is the personification of life

774)brahmANDagarbhiNI = She is the one who gives birth to all of creation

775)bAIA = She is the one who is personified as a child

776)saptAvaraNadevatA = She is the form of the deities in the seven perimeters of the  
shrl-yantra

वैराजोत्तमसाम्राज्या कुमारकुशलोदया ।

बगला भ्रमराम्बा च शिवदूती शिवात्मिका ॥१०८॥

vairAjottamasAmrAjyA kumArakushalodayA

bagalA bhramarAmbA cha shivadUtl shivAtmikA 108

777)vairAjottamasAmrAjyA = She is the one whose realm is of non-compulsion

778)kumArakushalodayA = She is the source of lord kumAra's skill

779)bagalA = She is the one who is immeasurable



780)bhramarAmbA = She is the personification of a bumblebee

781)shivadUtl = She is the one with shiva as her emissary

782)shivAtmikA = She is the one whose very self is shiva

मेरुविन्ध्यादिसंस्थाना काश्मीरपुरवासिनी ।

योगनिद्रा महानिद्रा विनिद्रा राक्षसाश्रिता ॥१०९॥

meruvindhyAdisaMsthAnA kAshmlrapuravAsinI

yoganidrA mahAnidrA vinidrA rAkShasAshritA 109

783)meruvindhyAdisaMsthAnA = She is the one who resides in mountains like meru and vindhyaA

784)kAshmlrapuravAsinI = She is the one who resides in the city of kAshmlra

785)yoganidrA = She is the embodiment of yogic restfulness

786)mahAnidrA = She is the embodiment of the great sleep

787)vinidrA = She is the one who is devoid of sleep

788)rAkShasAshritA = She is the one in whom rAkShasas seek refuge

सुवर्णदा महागङ्गा पञ्चाख्या पञ्चसंहतिः ।

सुप्रजाता सुवीरा च सुपोषा सुपतिश्शिवा ॥११०॥

suvarNadA mahAgangA panchAkhyA panchasaMhatiH

suprajAtA suvlrA cha supoShA supatishshivA 110

789)suvarNadA = She is the one who grants auspicious qualities

790)mahAgangA = She is the one incarnate as the great river gangaA

791)panchAkhyA = She is the one known as the five elements

792)panchasaMhati = She is the one who keeps the five elements together

793)suprajAtA = She is the one who is of an auspicious birth

794)suvlrA = She is the one who is very valiant

795)supoShA = She is the one who offers good nourishment

796)supatiH = She is the one with a good consort

797)shivA = She is the one who is auspicious

सुगृहा रक्तबीजान्ता हतकन्दर्पजीविका ।

समुद्रव्योममध्यस्था समबिन्दुसमाश्रया ॥१११॥

sugRhA raktabljAntA hatakandarpajlvika

samudravyomamadyasthA samabindusamAshrayA 111

798)sugRhA = She is the one with a beautiful abode

799)raktabljAntA = She is the one who ended the asura raktablja

800)hatakandarpajlvika = She is the one who rejuvenated the dead manmatha

801)samudravyomamadyasthA = She is the one who is in-between the sea and sky

802)samabindusamAshrayA = She is the one who resides in the source